

APPLICATION FOR BUILDING PERMIT

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS <u>21507 San Meylek</u>	
LOT NO. <u>46</u>	BLOCK
TRACT <u>21495</u>	
SIZE OF LOT <u>53 X 111</u>	NO. OF BLDGS. NOW ON LOT <u>0</u>
USE OF EXISTING BLDG. <u>0</u>	
OWNER <u>Home Savings & Loan</u>	
MAIL ADDRESS <u>800 So Spring</u>	
CITY <u>LA</u>	TEL. NO. <u>TR 7991</u>
ARCHITECT OR ENGINEER	
ADDRESS	
CONTRACTOR <u>Same</u>	
ADDRESS	

DESCRIPTION OF WORK

NEW <input checked="" type="checkbox"/>	ADD	ALTER	REPAIR	DEMOLISH
SQ. FT. SIZE <u>1175</u>	NO. OF STORIES <u>1</u>	NO. OF FAMILIES <u>1</u>		
USE OF STRUCTURE <u>Dwell</u>				
<u>Model B1 Plan 12875</u>				
SIGNATURE OF APPLICANT <u>Home Savings & Loan</u>				
ADDRESS <u>800 So Spring</u>				
VALUATION \$ <u>9400.00</u>		P. C. \$ <u>6.00</u>		
		FEE \$ <u>24.00</u>		

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE

ADDRESS

BUILDING ADDRESS <u>21507 San Meylek</u>			
LOCALITY <u>CORSON</u>			
NEAREST CROSS ST. <u>W. 216 ST.</u>			
DISTRICT NO. <u>2-1</u>	GROUP <u>I</u>	TYPE CONST. <u>IV</u>	SEWER MAP BK <u>PG</u>
MAP NUMBER <u>4209</u>	STATE HWY YES NO		
USE ZONE <u>A-1</u>	SPECIAL CONDITIONS		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L.	<u>20'</u>		
SIDE P. L.			
0 TRACT DWELL. <u>0</u> UNIT	5 INDUSTRIAL		
1 DWELL. <u>1</u> UNIT	6 PUBLIC BLDG.		
2 DUPLEX <u>1</u> UNIT	7 ADDN., ALT., ETC.		
3 APT. <u>UNITS</u>	8 MISCEL.		
4 COMMERCIAL			

INSPECTION RECORD

<u>Under R waste ok</u>	
<u>3/20/58 Bonde</u>	
<u>on Drimmer lg. under to floor w. int rest frame ok</u>	
<u>Bonde 6/8</u>	

APPROVALS

DATE	INSPECTOR'S SIGNATURE
<u>7/12/58</u>	<u>Bonde</u>
<u>6/20</u>	<u>Bonde</u>
<u>6/25</u>	<u>Bonde</u>
<u>9/28</u>	<u>Bonde</u>

FOUNDATION: LOCATION FORMS, MATERIALS

FRAME: FIRE STOPS, BRACING, BOLTS

FURNACE: LOCATION, GAS VENT, DUCTS

LATH, INT.

LATH, EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL

WM. J. FOX, COUNTY ENGINEER

VALIDATION

C. N. DIRLAM, CHIEF BLDG. INSPECTOR

AC 47148 FEB 16 16

6.00

AC 47158 FEB 16 1

24.00

J. Lyons

APPLICATION FOR ELECTRIC PERMIT

lot 46 1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

NUMBER				FEE
13	LIGHT OUTLETS			
18	RECEPTACLES			
11	WALL SWITCHES			
42	TOTAL OUTLETS @	5¢		\$ 210
	ELEC. RANGES	25		
1	ELEC. HEATERS	25		25
	KW EA			
12	FIXTURES	5		65

MOTORS

NUMBER			HORSEPOWER		FEE
NEW	MVD.	HP.	OVER	INC.	EACH
1		1/4		1/2 & LESS	\$.25
			1/2	2	.50
			2	5	1.00
			5	15	1.50
			15	50	2.50
			50	200	5.00

MISC.

NO. SIGNS NO. TRANS.
NO. SIGNS NO. LAMPS

FOR EACH PERMIT:

WIRING	\$1.00	1.00
FIXTURES	\$1.00	1.00
SUPPLEMENTARY	.50	

TOTAL FEE

\$ 5.25

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Ralph D. Lott*

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION
CK MO CASH

ARTHUR C. VEIT, CHIEF ELECT. INSPECTOR

10830128 APR 26 2

5.25

gdyans

BUILDING ADDRESS	21507 Meyler St		
LOCALITY	Keystone		
NEAREST CROSS ST.	Carson		
OWNER	Home Savings & Loan		
MAIL ADDRESS	Los Angeles		
CITY	TEL. NO.		
ELECTRICIAN	Culley and Lott		
ADDRESS	469 1/2 18th St.		
CITY	TEL. NO.	35010	
STATE LICENSE NO.	90470 C-10		

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
7-1	I	A-1	

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	6/8	Bonde
WIRING	9/24	Bonde
FIXTURES	9/24	Bonde
POWER		
UTILITY CO. NOTIFIED	9/24	Bonde
FINAL		

76A667
DBS-17 3-55

APPLICATION FOR PLUMBING PERMIT

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

OWNER Home Savings & Loan Assoc.
MAIL ADDRESS 9245 Wilshire Blvd.
CITY Beverly Hills, TEL. NO. _____
PLUMBER Harbor Plumbing & Heating.
ADDRESS 817 Miraflores Avenue
CITY San Pedro, TEL. NO. Te30932
LICENSE NO. 2663

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
1	WATER CLOSET (TOILET)	\$ 1.00
1	BATH TUB	1.00
	SHOWER	
1	LAVATORY (WASH BASIN)	1.00
1	KITCHEN SINK	1.00
	DISHWASHER	
1	LAUNDRY TUB OR TRAY	1.00
	CLOTHES WASHER	

5	TOTAL NO.	@ 0.80	5.00
1	GAS SYSTEM	OUTLETS @ 1.00	1.00
1	WATER HEATER	@ 1.00	1.00
	PERMIT	\$ 1.00	00
	TOTAL FEE		8.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.
SIGNATURE OF PERMITTEE W. J. Fox

BUILDING ADDRESS 21507 Meyler Street
LOCALITY Los Angeles County
NEAREST CROSS ST. Carson

DISTRICT NO. 7-1 GROUP I ZONE A-1 READY FOR INSPECTION
INDUSTRIAL WASTE APPROVAL _____

INSPECTION RECORD

Dutchman on
seat on top out
8/9 Bonds
1" to cooler heater vent
only from burner
8/8 Bonds
guage down
9/27 Bonds

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	<u>6/8/86</u>	<u>Bonds</u>
GAS PIPING		
GAS VENT		
HOT WATER HEATER	<u>9/28/86</u>	<u>Bonds</u>
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED	<u>9/28/86</u>	<u>Bonds</u>
FINAL		

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

R. A. WOOD, CHIEF PLBG. INSPECTOR

LC 70782 MAR 28 3 8.00

Specimen

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los AngelesWM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDINGAPPLICATION FOR PERMIT
SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	46
BLOCK	TRACT	21495
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1
USE OF BUILDINGS	Dwlg.	
CONTRACTOR Raven Const. Co., Inc.		
ADDRESS 1821 Lomita Blvd.		
CITY Lomita	TEL. NO. DA	6-2270
REGISTRATION NO.	154121	<input checked="" type="checkbox"/> STATE <input type="checkbox"/> COUNTY

NO.	DESCRIPTION OF WORK	FEE		
X	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50	3	50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00		
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00		
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00		
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00		
	CESSPOOL - DRYWELL			
	SPECIAL CONDITIONS ONLY	2.00		

OWNER'S AUTHORIZATION	PERMIT	\$	1	00
	TOTAL FEE		4	50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19 _____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE _____

BUILDING ADDRESS	21507 Maylar St.
LOCALITY	Terrance
NEAREST CROSS ST.	
OWNER	Home Savings & Loan
MAIL ADDRESS	800 S. Spring St.
CITY	Los Angeles
SEL. NO.	

DISTRICT NO.	GROUP	BK MAP PG
7.1	1	E 113

CONNECTION DATA

STATION	7+09	DEPTH	6 ft
0+16 ft NOK		HOLE REFERENCE	
TYPE OF CONNECTION		LENGTH FROM M.L. TO P.L.	
CURB		30 ft	

CO. IMP. NO. _____ JOB NO. PC 3744

TRUNK PERMIT NO. _____ ROAD PERMIT NO. _____

STATE ENCROACHMENT PERMIT NO. _____

INDUSTRIAL WASTE APPROVAL _____

CHARGES

CONNECTION CHARGE FEE _____

REIMBURSEMENT FEE _____

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	6/21	Bonde
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

BY _____
DEPUTYBY _____
DEPUTY

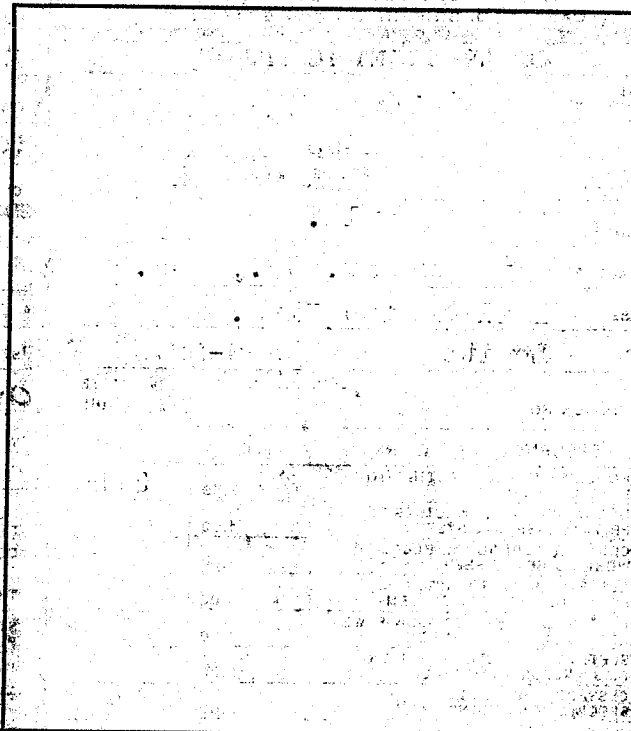
12 01 20 JUN 20 4 450

BY _____
DEPUTYBY _____
DEPUTY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

4.20

4.20